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BEFORE THE STATE OF WASHINGTON
ENERGY FACILITY SITE EVALUATION COUNCIL

In the Matter of

INNERGEX RENEWABLE
DEVELOPMENT USA, LLC (IRD), for
Wautoma Solar Energy Project

DOCKET NO. EF-220355

NOTICE OF APPEARANCE

TO: THE ENERGY FACILITY SITE EVALUATION COUNCIL

AND TO: COUNSEL FOR THE ENVIRONMENT

AND TO: THE DEPARTMENT OF AGRICULTURE

AND TO: THE DEPARTMENT OF COMMERCE

AND TO: THE DEPARTMENT OF ECOLOGY

AND TO: THE DEPARTMENT OF FISH AND WILDLIFE

AND TO: THE DEPARTMENT OF NATURAL RESOURCES

AND TO: UTILITIES AND TRANSPORTATION COMMISSION

AND TO: BENTON COUNTY

YOU, AND EACH OF YOU, WILL PLEASE TAKE NOTICE that the Counsel
for Innergex Renewable Development USA LLC, a party to this matter pursuant to WAC
463-30-060 and RCW 80.50.080, by and through **ERIN L. ANDERSON** and **ANDREW
J. LEWIS** of **VAN NESS FELDMAN LLP**, wishes to actively participate and requests

1 that notice of all further pleadings, except original process, in said action be served upon
2 the undersigned attorneys at their address below stated. Unless specifically agreed upon,
3 transmission by fax does not constitute service.

4 DATED this 11th day of July, 2024.

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VAN NESS FELDMAN



Erin L. Anderson, WSBA #23282



Andrew J. Lewis, WSBA #51541

1191 Second Avenue, Suite 1800
Seattle, WA 98101
E-mail: eanderson@vnf.com;
alewis@vnf.com

*Attorneys for Applicant Innergex Renewable
Development USA LLC*

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CERTIFICATE OF SERVICE

I, I’sha Willis, declare as follows:

That I am over the age of 18 years, not a party to this action, and competent to be a witness herein:

That I, as a Legal Assistant in the office of Van Ness Feldman LLP, caused true and correct copies of the following documents to be delivered as set forth:

- 1. Notice of Appearance;
- 2. Certificate of Service

and that on July 11, 2024, I hereby certify that I have this day served the foregoing document upon all parties of record in this proceeding, by authorized method of service pursuant to WAC 463-30-120(3) as follows:

ENERGY FACILITY SITE EVALUATION COUNCIL

ATTN: Wautoma Adjudication
621 Woodland Square Loop SE
P.O. Box 43172
Olympia, WA 98504-3172

- By First Class Mail
- By Legal Messenger
- Via Email
adjudication@efsec.wa.gov

THE DEPARTMENT OF AGRICULTURE

Natural Resources Building
1111 Washington Street SE, #2
Olympia, WA 98501
P: 360-902-1800

- By First Class Mail
- By Legal Messenger
- Via Email

THE DEPARTMENT OF COMMERCE

P.O. Box 42525
Olympia, WA 98504-2525
P: 360-725-4000

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- By Legal Messenger
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THE DEPARTMENT OF ECOLOGY

P.O. Box 47600
Olympia, WA 98504-7600
P: 360-407-6000

- By First Class Mail
- By Legal Messenger
- Via Email

THE DEPARTMENT OF FISH AND WILDLIFE

P.O. Box 43200
Olympia, WA 98504-3200
P: 360-902-2200

- By First Class Mail
- By Legal Messenger
- Via Email

THE DEPARTMENT OF NATURAL RESOURCES

Natural Resources Building
MS 47000
1111 Washington St. SE
Olympia, WA 98504
P: 360-902-1000

- By First Class Mail
- By Legal Messenger
- Via Email

UTILITIES AND TRANSPORTATION COMMISSION

621 Woodland Square Loop SE
Lacey, WA 98503
P: 360-664-1160

- By First Class Mail
- By Legal Messenger
- Via Email

BENTON COUNTY

620 Market Street
Prosser, WA 99350
P: 509-786-5710

- By First Class Mail
- By Legal Messenger
- Via Email

BENTON COUNTY

Attn: Ryan Brown
Chief Deputy, Civil Division
7211 West Okanogan Place, Building A
Kennewick, WA 99336
P: 509-735-3591

- By First Class Mail
- By Legal Messenger
- Via Email

Ryan.brown@co.benton.wa.us



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OFFICE OF THE ATTORNEY GENERAL

Attn: Jonathan Thompson
1125 Washington St. SE
P.O. Box 40100
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- By First Class Mail
- By Legal Messenger
- Via Email

yuriy.korol@atg.wa.gov

EXECUTED at Washington, DC on this 11th day of July, 2024.

s/ I'sha Willis

I'sha Willis, Declarant