

5 BEFORE THE STATE OF WASHINGTON
6 ENERGY FACILITY SITING EVALUATION COUNCIL

7 In the Matter of the Application of:

DOCKET NO. EF-210011

8 Scout Clean Energy, LLC, for
9 Horse Heaven Wind Farm, LLC,
Applicant.

PRE-FILED TESTIMONY OF TCC
WITNESS PAUL KRUPIN

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11 Q: Please state your name, address and qualifications.

12 A: My name is Paul Krupin. I am retired. My home address is 2404 South Lyle St.
13 Kennewick, WA 99337.

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15 Q: Please describe your educational background.

16 A: I received a BA in Environmental Biology from the University of Colorado in
17 1976, an MS in Physical Geography, Hydrology and Water Quality from Oregon State
18 University in 1978, and a Juris Doctor with a Special Certificate in Dispute Resolution
19 from Willamette University in Salem Oregon in 1991.

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21 Q: Please summarize your professional background and experience.

22 A: I am a retired environmental protection specialist with a BA in Environmental
23 Biology from the University of Colorado, an MS in Physical Geography, Hydrology and
24 Water Quality from Oregon State University, and a Juris Doctor with a Special
25 Certificate in Dispute Resolution from Willamette University. I worked as an inter-
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1 disciplinary hydrologist, environmental scientist and attorney for numerous state and
2 federal government agencies from 1977 to 2003 in a variety of diverse technical
3 professional and project and program management disciplines and positions at
4 complex industrial, commercial and nuclear waste management facilities. I retired
5 from government service in 2003. Agencies I worked for include: the Oregon
6 Department of Environmental Quality Water Quality Division, the USDA National
7 Forest Siuslaw National Forest, the USDI Bureau of Land Management in Salmon
8 Idaho, and the US Department of Energy Hanford Site in Richland Washington. I am
9 the co-author of a USGS Water Supply paper. I served on the Planning and Zoning
10 Commission for Salmon, Idaho, the Civil Defense Director for Lemhi County, and
11 Emergency Medical Technician in Salmon Idaho. My duties as an environmental
12 specialist include performing multi-disciplinary environmental impact assessments and
13 the permitting and siting of logging projects, roads, bridges, construction projects,
14 dams, oil, gas, mining projects, radioactive and hazardous waste facilities, nuclear
15 power and nuclear and chemical processing facilities. I have worked as a project
16 leader and program manager of regulatory compliance programs covering air,
17 fisheries and wildlife, surface water, ground water, geology, soils, contaminated
18 animals and vegetation, threatened and endangered species, flood hazard, landslides,
19 earthquakes and other environmental hazards, land use planning, performance
20 assessment and quality assurance.

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22 Q: What is your role and experience with Tri-City Cares?

23 I first learned about the project in the Tri-City Herald starting in the spring of 2021 from
24 reading the articles in the Tri-City Herald. In June 2022, I was introduced to Pam
25 Minelli and Dave Sharp and offered to get more involved in TCC because of the
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1 anticipated release of the Draft Environmental Impact Statement. I decided to offer
2 and use my skills, education, and experience to help the organization take an active
3 role in the review of the project and support its goals to protect the Tri-Cities from the
4 impacts the project will have. I started studying the ASC and other materials posted on
5 the EFSEC website. The more I learned about the project the more concerned I
6 became.

7 My actions and support of TCC involve technical, legal, and strategic program
8 leadership and management. I coordinate the development and deployment of TCC
9 initiatives, public relations and outreach, fundraising efforts, educational activities and
10 legal strategy and regulatory analysis and support. I coordinated the development and
11 submittal of the TCC comments on the DEIS.

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13 Q. ~~Have you prepared a report regarding the Horse Heaven Wind Farm~~
14 ~~application?~~

15 A. ~~Yes, I created a detailed report containing my observations and concerns about~~
16 ~~the project and the impacts it will have on the Tri-Cities. My report is TCC's Exhibit~~
17 ~~Number EXH-5302_T.~~