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BEFORE THE STATE OF WASHINGTON
ENERGY FACILITY SITE EVALUATION COUNCIL

In the Matter of the Application of:

Scout Clean Energy, LLC, for Horse Heaven
Wind Farm, LLC, Applicant

DOCKET NO. EF-210011

NOTICE OF APPEARANCE

TO: CLERK OF THE COUNCIL

AND TO: TIM MCMAHAN and Steel Rives LLP, Counsel for Applicant

AND TO: SARAH REYNEVELD, Office of the Attorney General, Counsel for the
Environment

YOU AND EACH OF YOU ARE HEREBY NOTIFIED that Kenneth W. Harper,
Aziza L. Foster, and the law firm of Menke Jackson Beyer, LLP, without waiving objections
as to improper service or jurisdiction, hereby appear as attorneys for Benton County in the
above-entitled action, and you are notified that service of all further pleadings, notices,
documents or other papers herein, exclusive of process, should be served upon the
undersigned attorneys at their address below stated.

DATED this 31st day of January, 2023.

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MENKE JACKSON BEYER, LLP



KENNETH W. HARPER, WSBA #25578

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Attorneys for Benton County

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CERTIFICATE OF SERVICE

I certify under penalty of perjury under the laws of the State of Washington that I served, in the manner indicated below, a true and correct copy of the foregoing document as follows:

Tim McMahan Stoel Rives LLP 760 SW Ninth Avenue, Suite 3000 Portland, OR 97205 <i>Counsel for Scout Clean Energy, LLC</i>	<input checked="" type="checkbox"/> By United States Mail <input checked="" type="checkbox"/> By Email: tim.mcmahan@stoel.com
Sarah Reyneveld Office of the Attorney General 800 Fifth Avenue, Suite 2000 Seattle, WA 98104-3188 <i>Counsel for the Environment</i>	<input checked="" type="checkbox"/> By United States Mail <input checked="" type="checkbox"/> By Email: Sarah.Reyneveld@atg.wa.gov
Ryan Brown, Chief Deputy Prosecuting Attorney Benton County Prosecuting Attorney 7211 West Okanogan Place, Building A Kennewick, WA 99336 <i>Counsel for Benton County</i>	<input checked="" type="checkbox"/> By United States Mail <input checked="" type="checkbox"/> By Email: Ryan.Brown@co.benton.wa.us
Washington State Department of Agriculture Natural Resources Building, 2nd Floor P.O. Box 42560 1111 Washington St. SE Olympia, WA 98504-2560	<input checked="" type="checkbox"/> By United States Mail <input type="checkbox"/> By Email:
Washington State Department of Commerce 1011 Plum Street SE P.O. Box 42525 Olympia, WA 98504-2525	<input checked="" type="checkbox"/> By United States Mail <input type="checkbox"/> By Email:
Washington State Department of Ecology P.O. Box 47600 Olympia, WA 98504-7600	<input checked="" type="checkbox"/> By United States Mail <input type="checkbox"/> By Email:

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Washington State Department of Fish and Wildlife Natural Resources Building 1111 Washington St. SE Olympia, WA 98501	<input checked="" type="checkbox"/> By United States Mail <input type="checkbox"/> By Email:
Washington State Department of Natural Resources Natural Resources Building MS 47000, Olympia, WA 98504 1111 Washington St. SE Olympia, WA 98504	<input checked="" type="checkbox"/> By United States Mail <input type="checkbox"/> By Email:
Washington State Utilities and Transportation Commission 621 Woodland Square Loop SE Lacey, WA 98503	<input checked="" type="checkbox"/> By United States Mail <input type="checkbox"/> By Email:

DATED THIS 31ST day of January, 2023, at Yakima, Washington.



JULIE KIHN