

1 Nation that its positions or representations are those of the legal entity comprising the Nation.”
2 Prehearing Order at 3. Contrary to the Prehearing Order’s findings, the Cultural Resource
3 Program already demonstrated in its Petition to Intervene that it has authority to represent the
4 Yakama Nation when consulting with other governments.

5 The Cultural Committee’s original petition to intervene clearly explained the source of
6 the Cultural Committee’s authority to represent the Yakama Nation in this matter. Tribal Council
7 Resolution T-66-84 established the Cultural Committee and the Cultural Resource Program
8 (CRP) as a tribal government agency. The CRP acts as the Tribe’s official representative in
9 government-to-government consultations under state and federal laws. Since this information
10 was before the Council when it made its findings it was inappropriate for the Council to question
11 the CRP’s authority to act on behalf of the Tribe. To assist EFSEC, a copy of Resolution T-66-84
12 is attached herein. As a formal act of the Tribal Council, Resolution T-66-84 has the force of law
13 and sufficiently demonstrates the CRP’s authority to represent the Tribe in this matter.¹

14 Notably, the CRP regularly works with federal agencies during informal consultations
15 and formal consultation under Section 106 of the National Historic Preservation Act (NHPA)
16 and other laws. This is evidenced by the Draft EIS, which states that BPA will undertake the
17 required consultation. Draft EIS at 3-204. The Draft EIS also states that “A review by [the]
18 Cultural Resources Department of the Yakama Nation is pending.” DEIS at 3-210. Presumably,
19 if EFSEC intends to rely on the Cultural Resources Program for reviewing impacts under SEPA,
20 EFSEC can also rely on the Yakama Nation CRP during the adjudicatory process. In light of this,
21 the Yakama Nation CRP’s requests for government-to-government consultation are neither novel
22 nor unique and warrant a more considerate response than what has been presented in the
23 Prehearing Order.

24 If Resolution T-66-84 is not sufficient to address EFSEC’s concerns, the Nation
25 encourages the Council to direct EFSEC staff to contact the CRP directly to obtain any
26 additional information needed to demonstrate the Yakama Nation CRP’s official capacity. Such
intergovernmental cooperation would substantially improve both EFSEC’s and the Yakama
Nation’s ability to understand how the respective government bodies operate. In addition,
EFSEC should direct EFSEC staff to coordinate with BPA in identifying BPA’s consultation
obligations and standard practices for inter-governmental consultation.

The Yakama Nation CRP strongly encourages EFSEC to revise its Prehearing Order to
recognize the positions and representations of the Yakama Nation CRP as the official actions of
the Yakama Nation.

*B. The Council should coordinate formal government-to-government consultation with the
Yakama Nation and the BPA regarding potential impacts to cultural resources.*

¹ The Yakama Nation observes that under the standard EFSEC has applied the Yakama Nation would be justified in
requesting that EFSEC demonstrate that “its positions or representations are those of the legal entity comprising” the
State of Washington. The Nation has not made this request because it is abundantly clear that a duly formed
administrative arm of the state is acting with the authority of the state, exactly parallel to the CRP’s role in
representing the Yakama Nation.

1 EFSEC's Prehearing Order states that the Council "suggests that the [Cultural]
2 Committee work with the applicant, with participation as appropriate from the Council staff, to
3 identify and suggest preservation or remediation for such resources." Prehearing Order No. 4 at
4 3. It is inappropriate and inefficient for EFSEC to suggest that the sovereign Yakama Nation
5 address its concerns through the Applicant instead of the state government. EFSEC should direct
6 EFSEC staff to consult with the Yakama Nation CRP directly without interference from the
7 Applicant.

8 Section 106 of the National Historic Preservation Act Requires federal agencies to
9 consult with the appropriate tribal representatives to ensure cultural resources are not adversely
10 affected by federal actions. As explained above, the CRP is the Tribe's official representative on
11 these matters. By law, the BPA is required to consult directly with the Yakama Nation CRP. The
12 Tribe has made repeated requests for government-to-government consultation regarding cultural
13 resources. During the June 17, 2010 prehearing conference Tribal Council Member Warren
14 Spencer, Jr. requested government-to-government consultation. During the June 16, 2010
15 hearing on the Draft EIS Yakama Nation CRP Archeologist Jessica Lally also requested
16 government-to-government consultation.

17 The Draft EIS recognizes this requirement and explains that BPA will conduct formal
18 government-to-government consultation. DEIS at 3-204. EFSEC's Order would have the
19 Yakama Nation CRP consulting with the BPA on a government-to-government basis while also
20 "working with the applicant" to address concerns. This would be duplicative and a waste of
21 resources. The Yakama Nation should not be required to pursue duplicative processes to ensure
22 protection of Tribal resources. Although the NHPA does not require that EFSEC consult directly
23 with the Yakama Nation, intergovernmental courtesy and respect certainly warrants direct
24 consultation without interference from the Applicant.

25 It is disrespectful to ask a sovereign nation to work with an applicant to protect important
26 resources when federal law requires government-to-government consultation to prevent adverse
impacts to cultural resources. EFSEC staff should coordinate with the BPA and the Washington
State Historic Preservation Office (SHPO) in working with the Yakama Nation CRP to identify
potential impacts and the measures that would be necessary to avoid those impacts. As part of
that process and as deemed appropriate by the respective sovereigns, the applicant may
participate if necessary.

EFSEC's Prehearing Order also ignores the Yakama Nation's previous efforts to have
concerns about impacts to cultural resources addressed. The Yakama Nation CRP conducted a
site visit and submitted a report to the Washington SHPO in December of 2009. As a courtesy
the Yakama Nation also provided a copy of that report to the applicant. In May of 2010, 6
months after the CRP's report was submitted, the Draft EIS was issued without any reference to
the cultural resource report. The DEIS states that "[t]he Applicant has initiated participation of
the Confederated Tribes and Bands of the Yakama Nation in order to identify any potentially
sensitive resources or traditional cultural properties in the project area . . . *A review by [the]
Cultural Resources Department of the Yakama Nation is pending.*" DEIS at 3-210 (emphasis
added). Despite having the CRP's report in hand for 6 months, the Applicant failed to include

1 this information in the DEIS. The EFSEC should not attempt to place the Applicant as an
2 intermediary between sovereign governments.

3 Recognizing the importance of intergovernmental respect and administrative efficiency,
4 the Yakama Nation CRP encourages EFSEC to direct EFSEC staff to undertake direct
5 consultation with the Yakama Nation CRP in coordination with BPA's Section 106 consultation.

6
7 C. *EFSEC and BPA should complete the Final EIS before the start of the adjudicatory
8 process.*

9 The Prehearing Order concludes that the adjudicatory process and the completion of the
10 EIS will proceed on parallel tracks to ensure that the decision are consistent with one another and
11 to ensure that the Final EIS does not compromise the results of the adjudicatory hearing. This
12 sequencing ignores substantial omissions in the Draft EIS and appears to contravene the
13 important role a final EIS plays in informing government decisions.

14 As explained above, the Draft EIS completely ignored the cultural resources report of the
15 Yakama Nation CRP. This glaring oversight must be corrected before EFSEC commences the
16 adjudicatory process. Moreover, neither EFSEC nor the BPA will fully understand the likely
17 adverse impacts to cultural resources and the measures that may be needed to prevent those
18 impacts until after the Section 106 consultation is complete. The results of this consultation may
19 require that the project be redesigned to avoid significant adverse impacts. In light of this, it is
20 premature to ask all parties to submit briefing and presentation on a project layout that may not
21 be feasible.

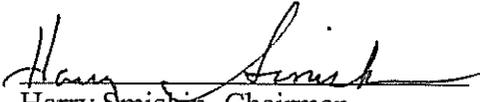
22 The Draft EIS includes numerous other errors and omission that, once corrected, may
23 identify the need to substantially change the layout of the proposed facility. Absent an
24 understanding of these impacts it is premature to adjudicate the merits of the project as proposed.
25 The lack of any reasonable alternatives in the Draft EIS hinders the party's ability to provide
26 informed presentations and constrains EFSEC's ability to permit a project that would comply
with EFSEC laws and regulations.

The Yakama Nation CRP requests that EFSEC postpone commencement of the
adjudicatory process until after the Final EIS is completed.

1
2 IV. CONCLUSION

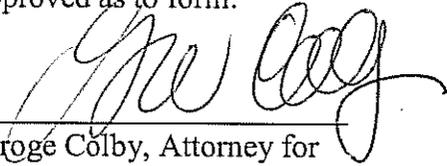
3 The Yakama Nation respectfully requests that the Pre-Hearing Order be revised pursuant
4 to the above-described recommendations.

5 DATED this 9th day of July, 2010.

6 

7 Harry Smiskin, Chairman
8 Yakama Nation Tribal Council
9 P. O. Box 151
10 Toppenish, WA 98948
11 (509) 865-5121

12
13
14 Approved as to form:

15 

16
17 George Colby, Attorney for
18 Executive Committee
19 Yakama Nation Tribal Council
20 P.O. Box 6
21 Toppenish, WA 98948
22 (509) 865-3011
23
24
25
26

1 DECLARATION OF SERVICE

2

3 I am an employee in the Yakama Nation Timber, Fish and Wildlife Program over
4 eighteen years of age and competent to be a witness herein.

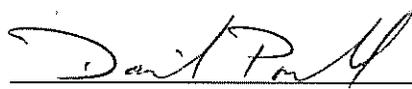
5 I hereby certify that on the date below written I caused delivery of one original and 12
6 copies and an electronic copy on CD by first-class mail, and a copy by email to EFSEC, and sent
7 by email and first-class mail to each of the parties of record on the attached service list a true and
8 correct copy of the YAKAMA NATION'S OBJECTIONS TO PREHEARING ORDER NO. 4.
9

10

11 Dated: This 9th day of July, 2010.

12

13



David Powell, Archaeologist

14

15

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26

R E S O L U T I O N

T-66-84

WHEREAS, the Yakima Indian Nation is a federally recognized Tribe under its Treaty of June 9, 1855, with the United States, Treaty with the Yakimas, (12 Stat. 951), and

WHEREAS, the Yakima Indian Nation Tribal Council has the responsibility to develop and protect all resources of the Yakima Indian Nation, and

NOW, THEREFORE, BE IT RESOLVED, by the Yakima Tribal Council, meeting in regular session, at the Governmental Offices of the Confederated Tribes and Bands of the Yakima Indian Nation, with a quorum being present, Toppenish, Washington, that a Cultural Committee is established for purposes of locating, preserving, and protecting places, objects, and knowledge of importance to our cultural heritage in particular identification and preservation of places having significant cultural value, including, but not limited to the ceded area and all usual and accustomed places.

BE IT FURTHER RESOLVED, that a Cultural Committee will review all survey work, evaluations and recommendations made by our Tribal Archaeologist and work directly with the Tribal Archaeologist and other Committees to ensure Tribal Cultural values are recognized and maintained.

BE IT FURTHER RESOLVED, that the Cultural Committee will guide the development of a viable, long term, Cultural Resource Program on the Yakima Indian Nation, a program which is reflective of our cultural heritage and values, a program which is efficiently integrated with Tribal and BIA programs, a program that at the very least supports federal laws with respect to cultural resources.

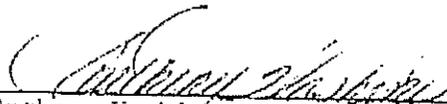
BE IT FURTHER RESOLVED, that the Cultural Committee will utilize BIAM 30 as a guide to the minimum requirements of Cultural Resource Work necessary for BIA compliance with Federal Law unless specifically noted by other resolutions or not in the best interest of the Yakima Indian Nation.

BE IT FURTHER RESOLVED, that the Chairman of the Cultural Committee or another member, if the Chairman is absent, will sign all Cultural Resource Clearance letters and reports made by the Tribal Archaeologist through the Tribal Council and then to the Bureau of Indian Affairs or the State Historic Preservation Office.

BE IT FURTHER RESOLVED, that the Cultural Committee shall render assistance to tribal programs in other areas, such as technical assistance and expertise; such as, but not limited to: education curriculum, museum display, inventory, fisheries, timber harvest practices, road development, etc.

DONE AND DATED on this 9th day of March, 1984, by the Yakima Tribal Council by a vote of 9 for and none against.

ATTEST:


Anthony Washines, Secretary
Yakima Tribal Council


Roger W. Jim, Sr., Chairman
Yakima Tribal Council



Confederated Tribes and Bands of the Yakama Nation
Established by the Treaty of June 9, 1855

Post Office Box 151
Toppenish Washington 98948

TO: Yakama Nation Culture Committee
FROM: Johnson Meninick, Cultural Resources Program Manager

July 31, 2009

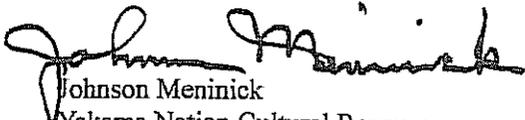
RE: REQUEST FOR REVIEW AND CONCURRANEC
WITH PETITION TO INERVENE

Dear Members of the Culture Committee,

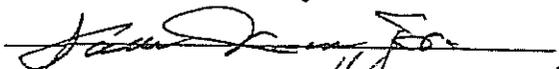
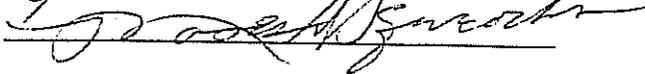
The Yakama Nation Cultural Resources Program deems it necessary to file a Petition to intervene in the Whistling Ridge Energy Project, currently under review with the Energy Facility Site Evaluation Council (EFSEC). EFSEC's acceptance of our Petition is of utmost importance to the protection of the Yakama Nation cultural resources and values. We respectfully request your review and concurrence with the attached Petition.

We additionally request that correspondence regarding this matter be hereafter conducted through the Yakama Nation Culture Committee.

Thank you,


Johnson Meninick
Yakama Nation Cultural Resources
Program Manager
509-865-5121 ext. 4737

Those in agreement have signed as indicated below:

Sam Jim, Sr., YN Tribal Council
Secretary of Culture Committee

Moses Squeochs, YN General Council
Chairman

BEFORE THE STATE OF WASHINGTON
ENERGY FACILITY SITE EVALUATION COUNCIL

In the Matter of
Application No. 2009-01

WHISTLING RIDGE ENERGY, LLC

**YAKAMA NATION CULTURAL
RESOURCES PROGRAM'S PETITION
TO INTERVENE**

WHISTLING RIDGE ENERGY PROJECT

I. INTRODUCTION

The Confederated Tribes and Bands of the Yakama Nation Cultural Resources Program (Yakama Nation CRP) files this Petition to Intervene pursuant to RCW 34.05.443 and WAC 436-30-091, and the notice of the Opportunity to Intervene, dated June 23, 2009. The Yakama Nation CRP's interest pertains to the Petition to Intervene submitted by Wilbur Slockish and Johnny Jackson who claim to be representatives of the Yakama Nation and chiefs of the Klickitat and Cascades Tribes. This claim is problematic in that the Yakama Nation does not recognize individuals as chiefs, but rather, has a Tribal Government system established by the Treaty of 1855 (12 Stat. 951). The Tribal Government system is operated by way of Tribal Council, consisting of 14 officials who are elected by the people as representative of the Fourteen Tribes and Bands of the Yakama Nation. This governmental system has the authority to represent the Yakama Nation as a whole, having the authority to delegate responsibility to Tribal programs created by Tribal Resolution.

Wilbur Slockish and Johnny Jackson have no proof that they have been delegated authority by the Tribal Governing body, with which Tribal consultation is lawful. The Yakama Nation CRP was established as an official department of the Tribal Government through Tribal Resolution T-66-84, and

thereby given the authority to comment on cultural resource concerns on behalf of the Yakama Nation. Therefore, we request that our commentary, a scoping letter response provided in March of 2009, be considered the official stance and authoritative directives of the Confederated Tribes and Bands of the Yakama Nation.

II. PETITIONER AND STATEMENT OF INTEREST

In accordance with WAC 463-30-091, we hereby identify the petitioner and establish an ~~interest held by the petitioner, for whom the ability to protect such interests may be impaired or~~ impeded.

A. The Petitioner

The petitioner is the Confederated Tribes and Bands of the Yakama Nation CRP, which was established by way of Yakama Nation Tribal Resolution T-66-84 to protect cultural resources under the American Indian Religious Freedom Act of 1978 (AIRFA) and to uphold the governmental duties of consultation with outside agencies, as required by the National Environmental Protection Act of 1969 (NEPA), the National Historic Preservation Act of 1966 (NHPA) Section 106, the Governor's Executive Order 05-05 (EO 05-05), and the Washington State Environmental Protection Act of 1971 (SEPA). The Yakama Nation CRP conducts consultation on natural and cultural resources as required under Yakama Nation protocol and policies, as established by the Confederated Tribes and Bands of the Yakama Nation Treaty of 1855 (12 Stat. 951), the Supreme Law of the Land recognized by the United States Congress and the Department of Justice.

Contact Information for the Yakama Nation Cultural Resources Program is as follows:

Johnson Meninick
Cultural Resources Program Manager
Confederated Tribes and Bands of the Yakama Nation
P.O. Box 151
Toppenish, Washington 98948
509-865-5121 ext. 4737

B. Statement of Interest

1. Yakama Nation CRP Authority and Duties as Directed by Tribal Resolution and the Treaty of 1855

Yakama Nation Tribal Resolution T-66-84 is the resolution from which the Yakama Nation Cultural Resources Program was charged with a duty to protect cultural resources on behalf of the Fourteen Tribes and Bands of the Yakama Nation. The resolution established a Culture Committee, charged with the preservation, protection, and perpetuation of Yakama Nation cultural resources.

Tribal Resolution T-66-84 defines the duty of the Culture Committee as follows:

“The Culture Committee is established for the purposes of locating, preserving, and protecting places, objects, and knowledge of importance to our culture and heritage in particular identification and preservation of places having significant cultural value, including but not limited to the Ceded area and all usual and accustomed places” (T-66-84).

In order to carry out this charge, the Culture Committee was tasked with the establishment, oversight, and guidance of a Cultural Resources Program (CRP). The intent for the CRP was to be a program that “is reflective of our cultural heritage and values,” is integrated with other Tribal and Bureau of Indian Affairs programs, and supports the laws pertaining to cultural resources (T-66-84).

In fulfillment of the CRP’s duties with which it was charged under T-66-84, and on behalf of the Fourteen Tribes and Bands of the Yakama Nation, the CRP is tasked with protection of resources under AIRFA, as well as government-to-government consultation under both state and federal laws, including the consultation under NEPA, NHPA Section 106, SEPA, and EO 05-05 compliance. In this manner, the Yakama Nation CRP is the official Tribal Government department to consult on all matters pertaining to cultural resources as they pertain to compliance with state and federal laws. The program was specifically tasked with this responsibility, under the supervision of the Culture Committee, and the Yakama Nation Tribal Council, who act as the Tribal decision makers, representing the direct interest and elected voice of Fourteen Tribes and Bands of the Yakama Nation.

The Confederated Tribes and Bands of the Yakama Nation Treaty of 1855 formally established the government-to-government relationship between the United States Government and the

Confederated Tribes and Bands of the Yakama Nation. In honor of the sovereignty of the Yakama Nation, and the relationship established in the Treaty of 1855, federal and state law require all consultation be on a government-to-government basis. Failure to conduct consultation in the manner is a direct departure from state and federal law, as well as failure to acknowledge the legal authority of the Yakama Nation as established by the Treaty of 1855.

2. The Yakama Nation CRP Interest in the Whistling Ridge Energy Project

As mandated by Tribal Resolution T-66-84, and in compliance with federal and state laws ~~previously described above, the Yakama Nation CRP has a responsibility to participate in, and provide~~ commentary to the inquiry initiated by the Bonneville Power Administration (BPA) of behalf of Whistling Ridge Energy, LLC. The Whistling Ridge Energy Project is located within the Ceded Lands of the Yakama Nation the legal rights to which were established by the Treaty of 1855, between the Yakama Nation and the United States Government. The Treaty set forth that Yakama Nation shall retain the rights to resources upon these lands and, therefore, it is with the assistance and backing of the United States Federal Government that Yakama Nation claims authority to protect traditional resources.

In March of 2009, the Yakama Nation CRP responded to the scoping inquiry submitted by the BPA on behalf of Whistling Ridge Energy, LLC. The statement issued by the Yakama Nation CRP outlined specific concerns identified by staff specially trained and possessing inherent knowledge concerning the identification and proper treatment of archaeological and cultural resource sites. The CRP has both Cultural Resource Specialist staff, with expertise in the cultural values and lifeways of the Yakama People, and archaeological staff, who meeting the Secretary of the Interiors standards for a professional archaeologist.

Using this combined expertise, the Yakama Nation CRP identified several concerns with the Whistling Ridge Energy Project site and requested that the company conduct the following measures to insure that cultural and natural resources are protected: 1.) archaeological survey, that includes cultural values and Yakama Nation perspective and includes more than eligibility under National

Register of Historic Places (NRHP) Criterion D, 2.) mitigation measures appropriate for the resources and not limited to data recovery, and 3.) a survey by Yakama Nation Cultural Specialists to identify Traditional Cultural Properties. The Yakama Nation CRP has since grown concerned with the effect this project may have on traditional vegetation, aesthetics, big-game animals, bats, and the avian populations of the area, all of which have deep ancestral ties and cultural meaning to the living members of the Yakama Nation.

The Yakama Nation CRP responded with the above stated concerns after inquiry was initiated by the BPA. ~~The response was intended to be the official stance and directives of the Confederated Tribes and Bands of the Yakama Nation CRP, in the manner and authority delegated our agency by the Yakama Nation Tribal Government as well as state and federal law. However, the Yakama Nation CRP has since been informed and reviewed the petition filed by Wilbur Slockish, Jr. and Johnny Jackson, regarding their dismissal of our concerns. Whistling Ridge Energy, LLC and the Energy Facility Site Evaluation Council (EFSEC) must understand that Mr. Slockish and Mr. Jackson are not associated with the Yakama Nation CRP and have no official Tribal Government-sanctioned authority. In no way, do their comments speak for the Tribe, and in no way does consultation with them fulfill the state and federal mandate for government-to-government consultation with the Confederated Tribes and Bands of the Yakama Nation. To accept their commentary as official commentary from the Yakama Nation is a direct departure from state and federal law, as well as failure to acknowledge the authority of the Yakama Nation as established by the Treaty of 1855.~~

C. Yakama Nation Requests Intervention

This petition for intervention is necessary to protect the interest and authority of the Yakama Nation CRP, who has been given the authority, as an arm of Tribal Government, to protect the cultural resources of the Yakama Nation. It is imperative that Whistling Ridge Energy, LLC and EFSEC acknowledge the commentary provided by Yakama Nation CRP as the official stance and directives of the Tribe, understanding that through the Tribal Government Process, all of the Fourteen Confederated Tribes and Bands are represented in whole.

While Whistling Ridge Energy, LLC and EFSEC may choose to accept the commentary provided by Mr. Slockish and Mr. Jackson, it must be understood that they are simply interested parties, and not representatives of the Tribe who may issue directives and conduct consultation. We, therefore, request that Whistling Ridge Energy, LLC and EFSEC acknowledge the authority of the Yakama Nation CRP as a government entity by allowing our commentary to supersede and take precedence over that provided by Mr. Slockish and Mr. Jackson. Failure to do so will result in this matter being forward to Yakama Nation legal council and may result in the delay of this project. This ~~matter has also been brought to the attention of Culture Committee members, who will be included in~~ any correspondence hereafter.

III. CONCLUSION

The Yakama Nation CRP requests that EFSEC grant this Petition to Intervene. EFSEC's acknowledgement and identification of the proper authorities and proper government bodies is crucial to the review process, adherence to law, and identification of resources in need of protection. We hope and pray to the Creator, that our request will be honored.

RESPECTFULLY SUBMITTED, July 30, 2009



Johnson, Meninick
Cultural Resources Program Manager
Confederated Tribes and Bands of the Yakama Nation

Service List

Whistling Ridge Energy Project Application No. 2009-01

EFSEC:

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EFSEC Manager
Energy Facility Site Evaluation Council
905 Plum Street SE
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Olympia, WA 98504-3172

Email: Al.Wright@commerce.wa.gov
EFSEC@commerce.wa.gov

Phone: 360-956-2152
Fax: 360-956-2158

C. Robert Wallis
Administrative Law Judge
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Whistling Ridge Wind Power, Applicant

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Counsel for the Environment	
<p>H. Bruce Marvin Assistant Attorney General Counsel for the Environment Office of the Attorney General P.O. Box 40100 Olympia, WA 98504-0100</p> <p>Email: BruceM1@atg.wa.gov</p> <p>Phone: 360-586-2438 M Tu W 206-389-3840 Th F</p> <p>Fax: 360-664-0229</p>	
Department of Commerce	
<p>Department of Commerce Tony Usibelli, Director Energy Division P.O. Box 43173 Olympia, WA 98504-3173</p> <p>Tony.Usibelli@commerce.wa.gov</p> <p>360-725-3110 Ph 360-586-0049 fax</p>	<p>Dorothy H. Jaffe, AAG Office of the Attorney General P.O. Box 40109 Olympia, WA 98504-0109</p> <p>dorij@atg.wa.gov</p> <p>360-586-3158 Ph 360-586-3564 fax</p>
Friends of the Columbia Gorge	
<p>Gary K. Kahn Reeves, Kahn & Hennessy Attorneys at Law P.O. Box 86100 Portland, OR 97286-0100</p> <p>gkahn@rke-law.com</p> <p>503-777-5473</p> <p>Orion Nessly Friends of the Columbia Gorge 522 SW 5th Avenue, Suite 720 Portland, OR 97204-2100</p>	<p>Nathan Baker, Staff Attorney Friends of the Columbia Gorge 522 SW 5th Avenue, Suite 720 Portland, OR 97204-2100</p> <p>Nathan@gorgefriends.org</p> <p>503-241-3762</p>
Save Our Scenic Area (SOSA)	
<p>Save Our Scenic Area P.O. Box 41 Underwood, WA 98651</p>	<p>J. Richard Aramburu Aramburu & Eustis, LLP 720 Third Avenue, Suite 2112 Pacific Building Seattle, WA 98104-1860</p> <p>rick@aramburu-eustis.com</p> <p>206-625-9515 ph 206-682-1376 fx</p>

Skamania County Public Utility District No. 1	
Skamania County Public Utility District No. 1 Robert Wittenberg, Jr. 1492 Wind River Highway Carson, WA 98610 Bwittenberg@SkamaniaPUD.com 509-427-5126 ph 509-427-8416 fax	
Skamania County Economic Development Council	
Skamania County Economic Development Council Peggy Bryan 167 NW 2 nd P.O. Box 436 Stevenson, WA 98648 pbryan@skamania-edc.org 509-427-5110 ph 509-427-5122 fax	
Skamania County Agri-Tourism Association	
Skamania County Agri-Tourism Association P.O. Box 100 Underwood, WA 98651 info@scaassn.org	Isa Anne Taylor, WSBA # 37977 7751 Baseline Drive Mt. Hood, OR 97041 isa@isaannetaylor.com 541-905-1950 ph
Association of Washington Business	
Association of Washington Business Chris McCabe 1414 Cherry St. SE P.O. Box 658 Olympia, WA 98501 chrism@awb.org 360-943-1600 ph 360-943-5811 fax	
Seattle Audubon Society	
Seattle Audubon Shawn Cantrell 8050 35 th Ave NE Seattle, WA 98115 Shawnc@seattleaudubon.org 206-523-4483 ext 15 ph	

Columbia River Gorge Commission	
<p>Jill Arens, Executive Director Columbia River Gorge Commission P.O. Box 730 White Salmon, WA 98672</p> <p>arens@gorgecommission.org</p> <p>509-493-3323 ph 509-493-2229 fax</p>	
Port of Skamania County	
<p>Port of Skamania County John McSherry, Manager P.O. Box 1099 Stevenson, WA 98648</p> <p>John@portofskamania.org</p> <p>509-427-5484 ph 509-427-7984 fax</p>	
City of White Salmon	
<p>City of White Salmon David Poucher, Mayor P.O. Box 2139 White Salmon, WA 98672</p> <p>mayor@ci.white-salmon.wa.us</p> <p>509-493-1133 ph 509-493-1231 fax</p>	
Klickitat County Public Economic Development Authority	
<p>Klickitat County Public Economic Development Authority Michael Canon, Executive Director MS – CH – 26 127 West Court Goldendale, WA 98620 MikeC@co.klickitat.wa.us</p> <p>509-773-7060 ph 509-773-4521 fax</p>	

Klickitat and Cascades Tribes of the Yakama Nation	
Klickitat and Cascades Tribes of the Yakama Nation c/o Wilbur Slockish, Jr. ¹ Whistling Ridge Energy LLC P.O. Box 266 Bingen , WA 98605 541-993-4779 (cell)	
Confederated Tribes and Bands of the Yakama Nation	
Johnson Meninick Cultural Resources Program Manager Confederated Tribes and Bands of the Yakama Nation P.O. Box 151 Toppenish, WA 98948 509-865-5121 ext. 4737 ph	

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¹ Mr. Slockish requested that his mail be sent c/o Whistling Ridge Energy.