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5  
6 BEFORE THE STATE OF WASHINGTON  
ENERGY FACILITY STIE EVALUATION COUNCIL

7 In the Matter of:  
8 Application No. 2013-01

9 TESORO SAVAGE, LLC  
10 VANCOUVER ENERGY DISTRIBUTION  
11 TERMINAL

CASE NO. 15-001

PRELIMINARY IDENTIFICATION OF  
WITNESSES – CITY OF VANCOUVER

12 The City of Vancouver preliminarily identifies the witnesses it may call in its case in  
13 chief, while reserving the right to revise or add to these witness as additional factual  
14 information is provided through the discovery, SEPA, and adjudicative processes and to call  
15 witnesses identified by other parties.

16 1. Eric Holmes, City Manager  
17 City Hall  
18 415 West 6<sup>th</sup> Street  
Vancouver, Wa. 98660

19 2. Jon Wagner, Senior Planner  
20 City Hall  
21 415 West 6<sup>th</sup> Street  
Vancouver, Wa. 98660

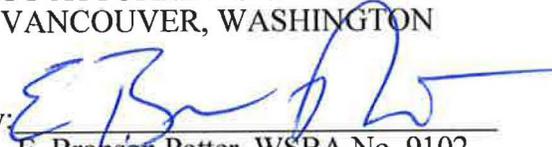
22 3. Joe Molina, Fire Chief  
23 City Hall  
24 415 West 6<sup>th</sup> Street  
Vancouver, Wa. 98660

- 1 4. Steve Eldred, Fire Division Chief  
2 City Hall  
3 415 West 6<sup>th</sup> Street  
4 Vancouver, Wa. 98660
- 5 5. James McElvain, Police Chief  
6 City Hall  
7 415 West 6<sup>th</sup> Street  
8 Vancouver, Wa. 98660
- 9 6. Mike Lester, Assistant Police Chief  
10 City Hall  
11 415 West 6<sup>th</sup> Street  
12 Vancouver, Wa. 98660
- 13 7. Scott Johnson, Program Manager III  
14 Columbia Regional Emergency Services Agency  
15 710 W 13th St  
16 Vancouver, WA 98660
- 17 8. Michael Hildebrand  
18 Hall and Associates, LLC  
19 Suite 349  
20 425 8th Street, NW  
21 Washington, DC 20004
- 22 9. Robert Chipkevich Hall and Associates, LLC  
23 Suite 349  
24 425 8th Street, NW  
25 Washington, DC 20004
10. Alishia Topper, Councilmember  
City Hall  
415 West 6<sup>th</sup> Street  
Vancouver, Wa. 98660
11. Wayne Senter, Executive Director  
Washington Fire Chiefs  
Suite 211  
605 11th Ave SE  
Olympia WA 98501

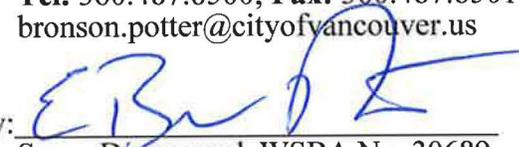
1 12. Robert Blackburn  
2 Blackburn Group, Inc.  
3 1173 Pittsford Victor Road  
4 Suite 250  
5 Pittsford New York, 14534

6 DATED this 8<sup>th</sup> day of January, 2016.

7 CITY ATTORNEY'S OFFICE  
8 VANCOUVER, WASHINGTON

9 By: 

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17 By: 

18 For Susan Drummond, WSBA No. 30689  
19 Counsel for City of Vancouver  
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22 Kirkland, WA 98033-7357  
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25

1 **CERTIFICATE OF SERVICE**

2 I certify that on the date provided below, I e-mailed a copy of the foregoing document  
3 to all parties or their counsel of record as listed below:

4 Kelly J. Flint [ ] Via Hand delivery or leaving same at  
5 Tesoro Savage Petroleum Terminal, LLC his/her office with clerk or other  
6 110 Columbia Blvd, Suites 108 & 110 person in charge  
7 Vancouver, WA 98660 [ ] Via First Class Mail/Postage Prepaid  
8 Tel: (801) 944-6600 [X] Via Email  
9 kellyf@savageservices.com [ ] Via Facsimile  
10 *Applicant, Tesoro Savage Petroleum Terminal*  
11 *LLC*

12 Jay P. Derr [ ] Via Hand delivery or leaving same at  
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18 *Attorney for Applicant, Tesoro Savage Petroleum*  
19 *Terminal LLC*

20 Matt Kernutt [ ] Via Hand delivery or leaving same at  
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22 1125 Washington Street S.E. person in charge  
23 P.O. Box 40100 [ ] Via First Class Mail/Postage Prepaid  
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27 *Counsel for the Environment*

28 Brian Bolender, Director [ ] Via Hand delivery or leaving same at  
29 Department of Commerce his/her office with clerk or other  
30 1011 Plum Street S.E. person in charge  
31 Olympia, WA 98504-2525 [ ] Via First Class Mail/Postage Prepaid  
32 Tel: (360) 725-4021 [X] Via Email  
33 brian.bolender@commerce.wa.gov [ ] Via Facsimile  
34 *The Department of Commerce*

35 Maia D. Bellon, Director [ ] Via Hand delivery or leaving same at  
36 Department of Ecology his/her office with clerk or other

<p>1 300 Desmond Drive  2 Olympia, WA 98504-7600  3 Tel: (360) 407-7001  4 maia.bellon@ecy.wa.gov  5 <i>The Department of Ecology</i></p>	<p>person in charge  <input type="checkbox"/> Via First Class Mail/Postage Prepaid  <input checked="" type="checkbox"/> Via Email  <input type="checkbox"/> Via Facsimile</p>
<p>6 Phil Anderson, Director  7 Department of Fish and Wildlife  8 1191 Second Avenue, Suite 2200  9 Seattle, WA 98101  10 Tel: (360) 902-2720  11 philip.anderson@dfw.wa.gov  12 <i>The Department of Fish and Wildlife</i></p>	<p><input type="checkbox"/> Via Hand delivery or leaving same at  his/her office with clerk or other  person in charge  <input type="checkbox"/> Via First Class Mail/Postage Prepaid  <input checked="" type="checkbox"/> Via Email  <input type="checkbox"/> Via Facsimile</p>
<p>13 Terence A. Pruitt  14 Assistant Attorney General  15 Natural Resources Division  16 1125 Washington Street S.E.  17 P.O. Box 40100  18 Olympia, WA 98504-0100  19 Tel: (360) 586-0642  20 terryp@atg.wa.gov  21 RESOlyEF@atg.wa.gov  22 <i>Washington State Department of Natural  23 Resources</i></p>	<p><input type="checkbox"/> Via Hand delivery or leaving same at  his/her office with clerk or other  person in charge  <input type="checkbox"/> Via First Class Mail/Postage Prepaid  <input checked="" type="checkbox"/> Via Email  <input type="checkbox"/> Via Facsimile</p>
<p>24 David Danner  25 Utilities and Transportation Commission  1300 S. Evergreen Park Drive S.W.  P.O. Box 47250  Olympia, WA 98504-7250  Tel: (360) 664-1208  ddanner@utc.wa.gov  <i>The Utilities and Transportation Commission</i></p>	<p><input type="checkbox"/> Via Hand delivery or leaving same at  his/her office with clerk or other  person in charge  <input type="checkbox"/> Via First Class Mail/Postage Prepaid  <input checked="" type="checkbox"/> Via Email  <input type="checkbox"/> Via Facsimile</p>
<p>26 Lynn Peterson  27 Department of Transportation  28 310 Maple Park Avenue S.E.  29 P.O. Box 47300  30 Olympia, WA 98504-7300  31 Tel: (360) 705-7054  32 lynnnp@wsdot.wa.gov  33 <i>The Department of Transportation</i></p>	<p><input type="checkbox"/> Via Hand delivery or leaving same at  his/her office with clerk or other  person in charge  <input type="checkbox"/> Via First Class Mail/Postage Prepaid  <input checked="" type="checkbox"/> Via Email  <input type="checkbox"/> Via Facsimile</p>

<p>1 Taylor Hallvik  2 Deputy Prosecuting Attorney  3 Clark County Prosecutor's Office  4 Civil Division  5 P.O. Box 5000  6 Vancouver, WA 98666-5000  7 Tel:  8 taylor.hallvik@clark.wa.gov  9 <i>Attorney for Clark County</i></p>	<p><input type="checkbox"/> Via Hand delivery or leaving same at  his/her office with clerk or other  person in charge  <input type="checkbox"/> Via First Class Mail/Postage Prepaid  <input checked="" type="checkbox"/> Via Email  <input type="checkbox"/> Via Facsimile</p>
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<p>22 Cager Clabaugh  23 Jared Smith  24 International Longshore Warehouse Union  25 Local 4  1205 Ingalls Road  Vancouver, WA 98660</p>	<p><input type="checkbox"/> Via Hand delivery or leaving same at  his/her office with clerk or other  person in charge  <input type="checkbox"/> Via First Class Mail/Postage Prepaid  <input checked="" type="checkbox"/> Via Email  <input type="checkbox"/> Via Facsimile</p>

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4 mithared@yahoo.com  
5 *Members of ILWU Local 4*

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7 Robert C. Lothrop  
8 Columbia River Inter-Tribal Fish Commission  
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*Attorneys for City for Spokane*

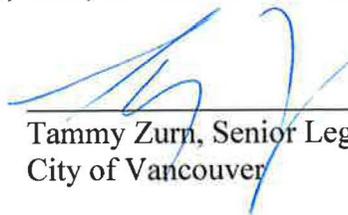
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person in charge  
 Via First Class Mail/Postage Prepaid  
 Via Email  
 Via Facsimile

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2	Office of Legal Counsel	his/her office with clerk or other
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21	Janette K. Brimmer	his/her office with clerk or other
22	Matthew R. Baca	person in charge
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24	705 Second Avenue, Suite 203	[X] Via Email
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37	telegin@bnd-law.com	
38	<i>Attorneys for Columbia Riverkeeper, Climate</i>	
39	<i>Solutions, ForestEthics, Friends of the</i>	
40	<i>Columbian Gorge, Fruit Valley</i>	

1 *Neighborhood Association, Sierra Club,*  
2 *Spokane Riverkeeper, and Washington*  
3 *Environmental Council*

4 I declare under penalty of perjury under the laws of the State of Washington that the  
5 foregoing is true and correct.

6 EXECUTED this 8<sup>th</sup> day of January, 2016, in Vancouver, Washington.

7  
8   
9 \_\_\_\_\_  
10 Tammy Zurn, Senior Legal Assistant  
11 City of Vancouver