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STATE OF WASH.
UTIL. AND TRANSP.
COMMISSION

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FEB 06 2015

ENERGY FACILITY SITE
EVALUATION COUNCIL

**BEFORE THE STATE
ENERGY FACILITY SITE**

In the Matter of:
Application No. 2013-01

TESORO SAVAGE, LLC

VANCOUVER ENERGY DISTRIBUTION
TERMINAL

CASE NO. 15-001

**NOTICE OF PARTY
PARTICIPATION OF THE
DEPARTMENT OF NATURAL
RESOURCES**

**TO: TESORO SAVAGE PETROLEUM TERMINAL, LLC, Applicant, and
JAY DERR, Its Attorney;**

AND TO: MATTHEW KERNUTT, Attorney for the Environment;

AND TO: THE DEPARTMENT OF COMMERCE;

AND TO: THE DEPARTMENT OF ECOLOGY;

AND TO: THE DEPARTMENT OF FISH AND WILDLIFE;

AND TO: THE UTILITIES AND TRANSPORTATION COMMISSION;

AND TO: THE DEPARTMENT OF TRANSPORTATION;

AND TO: CLARK COUNTY;

AND TO: THE CITY OF VANCOUVER;

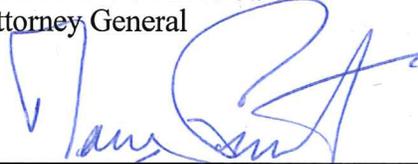
AND TO: THE PORT OF VANCOUVER;

AND TO: THE ENERGY FACILITY SITE EVALUATION COUNCIL

1 YOU, AND EACH OF YOU, WILL PLEASE TAKE NOTICE that the Washington State
2 Department of Natural Resources, a party to this matter pursuant to WAC 463-30-060 and
3 RCW 80.50.030(3), by and through its attorneys, ROBERT W. FERGUSON, Attorney General,
4 and TERENCE A. PRUIT, Assistant Attorney General, wishes to actively participate and
5 requests that notice of all further proceedings, except original process, in said action be served
6 upon the undersigned attorneys at their address below stated. Unless specifically agreed upon,
7 transmission by fax does not constitute service.

8 DATED this 6th day of February, 2015.

9 ROBERT W. FERGUSON
10 Attorney General



11
12 TERENCE A. PRUIT, WSBA #34156
13 Assistant Attorney General
14 Natural Resources Division
15 1125 Washington Street SE
16 PO Box 40100
17 Olympia, WA 98504-0100
18 (360) 586-0642
19 terryp@atg.wa.gov; RESOLyEF@atg.wa.gov

20
21 *Attorneys for Washington State Department of*
22 *Natural Resources*
23
24
25
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CERTIFICATE OF SERVICE

I certify that I caused a copy of the foregoing document to be served on all parties or their counsel of record on February 6, 2015, as follows:

| <u>Party</u> | <u>Method of Service</u> |
|--|---|
| Kelly J. Flint Tesoro Savage Petroleum Terminal, LLC 901 W. Legacy Center Way Midvale, UT 84047 Email: kellyf@savageservices.com Phone: 801-944-6600 <i>Applicant</i> | <input checked="" type="checkbox"/> US Mail Postage Prepaid <input type="checkbox"/> UPS Next Day Air <input type="checkbox"/> Certified Mail Postage Prepaid <input type="checkbox"/> By Fax <input type="checkbox"/> State Campus Mail <input type="checkbox"/> Hand delivered by: <input type="checkbox"/> ABC/Legal Messenger |
| <u>Party</u> | <u>Method of Service</u> |
| Jay Derr, Counsel Van Ness Feldman, LLP 719 Second Avenue, Suite 1150 Seattle, WA 98104-1728 Email: jpd@vnf.com Phone: 206-623-9372 <i>Attorney for Applicant</i> | <input checked="" type="checkbox"/> US Mail Postage Prepaid <input type="checkbox"/> UPS Next Day Air <input type="checkbox"/> Certified Mail Postage Prepaid <input type="checkbox"/> By Fax <input type="checkbox"/> State Campus Mail <input type="checkbox"/> Hand delivered by: <input type="checkbox"/> ABC/Legal Messenger |
| <u>Party</u> | <u>Method of Service</u> |
| Matt Kernutt Assistant Attorney General PO Box 40100 Olympia, WA 98504-0100 Email: mattk1@atg.wa.gov Phone: 360-586-0740 <i>Attorney for the Environment</i> | <input type="checkbox"/> US Mail Postage Prepaid <input type="checkbox"/> UPS Next Day Air <input type="checkbox"/> Certified Mail Postage Prepaid <input type="checkbox"/> By Fax <input type="checkbox"/> Hand delivered by: <input checked="" type="checkbox"/> State Campus Mail <input type="checkbox"/> ABC/Legal Messenger |

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| <u>Party</u> | <u>Method of Service</u> |
|---|--|
| Brian Bolender, Director Department of Commerce 1011 Plum Street SE Olympia, WA 98504-2525 Email: brian.bolender@commerce.wa.gov Phone: 360-725-4021 <i>Department of Commerce</i> | <input checked="" type="checkbox"/> US Mail Postage Prepaid <input type="checkbox"/> UPS Next Day Air <input type="checkbox"/> Certified Mail Postage Prepaid <input type="checkbox"/> By Fax <input type="checkbox"/> State Campus Mail <input type="checkbox"/> Hand delivered by: <input type="checkbox"/> ABC/Legal Messenger |
| <u>Party</u> | <u>Method of Service</u> |
| Maia D. Bellon, Director Department of Ecology PO Box 47600 Olympia, WA 98504-7600 Email: maia.bellon@ecy.wa.gov Phone: 360-407-7001 <i>Department of Ecology</i> | <input type="checkbox"/> US Mail Postage Prepaid <input type="checkbox"/> UPS Next Day Air <input type="checkbox"/> Certified Mail Postage Prepaid <input type="checkbox"/> By Fax <input checked="" type="checkbox"/> State Campus Mail <input type="checkbox"/> Hand delivered by: <input type="checkbox"/> ABC/Legal Messenger |
| <u>Party</u> | <u>Method of Service</u> |
| Phil Anderson, Director Department of Fish and Wildlife 600 Capitol Way North Olympia, WA 98501-1091 Email: philip.anderson@dfw.wa.gov Phone: 360-902-2720 <i>Department of Fish and Wildlife</i> | <input checked="" type="checkbox"/> US Mail Postage Prepaid <input type="checkbox"/> UPS Next Day Air <input type="checkbox"/> Certified Mail Postage Prepaid <input type="checkbox"/> By Fax <input type="checkbox"/> State Campus Mail <input type="checkbox"/> Hand delivered by: <input type="checkbox"/> ABC/Legal Messenger |

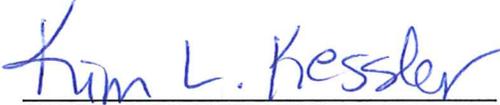
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| <u>Party</u> | <u>Method of Service</u> |
|---|--|
| <p>David Danner Utilities and Transportation Commission 1300 S. Evergreen Park Drive SW PO Box 47250 Olympia, WA 98504-7250</p> <p>Email: ddanner@utc.wa.gov</p> <p>Phone: 360-664-1208</p> <p><i>Utilities and Transportation Commission</i></p> | <p><input type="radio"/> US Mail Postage Prepaid <input type="radio"/> UPS Next Day Air</p> <p><input type="radio"/> Certified Mail Postage Prepaid <input type="radio"/> By Fax</p> <p><input checked="" type="checkbox"/> State Campus Mail <input type="radio"/> Hand delivered by:</p> <p><input type="radio"/> ABC/Legal Messenger</p> |
| <u>Party</u> | <u>Method of Service</u> |
| <p>Lynn Peterson Department of Transportation 310 Maple Park Avenue SE PO Box 47300 Olympia, WA 98504-7300</p> <p>Email: lynnp@wsdot.wa.gov</p> <p>Phone:</p> <p><i>Department of Transportation</i></p> | <p><input type="radio"/> US Mail Postage Prepaid <input type="radio"/> UPS Next Day Air</p> <p><input type="radio"/> Certified Mail Postage Prepaid <input type="radio"/> By Fax</p> <p><input checked="" type="checkbox"/> State Campus Mail <input type="radio"/> Hand delivered by:</p> <p><input type="radio"/> ABC/Legal Messenger</p> |
| <u>Party</u> | <u>Method of Service</u> |
| <p>David Madore, Chair Clark County Board of Commissioners 1300 Franklin Street PO Box 5000 Vancouver, WA 98666-5000</p> <p>Email: david.madore@clark.wa.gov</p> <p>Phone: 360-397-2232</p> <p><i>Clark County</i></p> | <p><input checked="" type="checkbox"/> US Mail Postage Prepaid <input type="radio"/> UPS Next Day Air</p> <p><input type="radio"/> Certified Mail Postage Prepaid <input type="radio"/> By Fax</p> <p><input type="radio"/> State Campus Mail <input type="radio"/> Hand delivered by:</p> <p><input type="radio"/> ABC/Legal Messenger</p> |

| <u>Party</u> | <u>Method of Service</u> |
|---|--|
| <p>Timothy Leavitt, Mayor City of Vancouver PO Box 1995 Vancouver, WA 98668-1995</p> <p>Email: tim.leavitt@cityofvancouver.us</p> <p>Phone: 360-487-8600</p> <p><i>City of Vancouver</i></p> | <input checked="" type="checkbox"/> US Mail Postage Prepaid <input type="checkbox"/> UPS Next Day Air <input type="checkbox"/> Certified Mail Postage Prepaid <input type="checkbox"/> By Fax <input type="checkbox"/> State Campus Mail <input type="checkbox"/> Hand delivered by: <input type="checkbox"/> ABC/Legal Messenger |
| <u>Party</u> | <u>Method of Service</u> |
| <p>Todd Coleman, Chief Executive Officer Port of Vancouver Board of Commissioners 3103 NW Lower River Road Vancouver, WA 98660</p> <p>Email: tcoleman@portvanusa.com</p> <p>Phone: 360-693-3611</p> <p><i>Port of Vancouver</i></p> | <input checked="" type="checkbox"/> US Mail Postage Prepaid <input type="checkbox"/> UPS Next Day Air <input type="checkbox"/> Certified Mail Postage Prepaid <input type="checkbox"/> By Fax <input type="checkbox"/> State Campus Mail <input type="checkbox"/> Hand delivered by: <input type="checkbox"/> ABC/Legal Messenger |

I certify under penalty of perjury, under the laws of the State of Washington, that the foregoing is true and correct.

DATED this 6th day of February, 2015, at Olympia, Washington.



KIM L. KESSLER
Legal Assistant
Natural Resources Division